

**City of Holyoke**  
Office of Purchasing  
536 Dwight Street, Room 3  
Holyoke, MA 01040  
**Invitation to Bid**  
**2024-58FD REBID**  
**AC Replacements**  
**Fire Stations #3&#6**  
**Filed Sub Bids Due**  
**6/27/24 @ 1:30PM**  
**GC Bids Due**  
**7/16/2024 @ 1:30PM**  
All documents available at [biddocs.com](http://biddocs.com)

The City of Holyoke invites written proposals from qualified individuals or firms for the construction of the "HVAC Replacement, Fire Stations Nos. 3 & 6, Holyoke, MA" in accordance with Contract Documents prepared by R.W. Hall of Agawam, MA and the City of Holyoke. Fire Station No. 3 is located at 1579 Northampton Street and Fire Station No. 6 is located at 640 Homestead Avenue, Holyoke, MA. DCAMM Certificate required in the category of work defined as MECHANICAL SYSTEMS. Filed Sub Bids in the Category **ELECTRICAL**.

A pre-bid walkthrough will be held starting at Fire Station #3 on June 18, 2024 @ 12PM. Full specs will be available on June 12, 2024 @ 12PM EST. This project is being managed electronically through [biddocs.com](http://biddocs.com). Bids will be received until June 27, 2024 @ 1:30pm for Electrical Sub Bid Category, GC Bids are due by July 16, 2024 @ 1:30PM at which time they will be opened and read according to MGL Ch.30B and all applicable MA public purchasing laws. This project is funded with Federal funds. Respondents will be verified for eligibility to receive Federal funds and must comply with all Federal requirements including Part 200. The city reserves the right to reject any and all bids.  
06/14/2024

**Commonwealth of Massachusetts**  
**The Trial Court**  
**Probate and Family Court**  
**Hampden Probate and Family Court**  
**50 State Street**  
**Springfield, MA 01103**  
**(413)748-7758**  
**Docket No. HD24P1199EA**  
**Estate of:**  
**Prudence Lamont Dubois**  
**Also known as:**  
**Prudence L Dubois**  
**Date of Death: 04/18/2024**  
**CITATION ON PETITION FOR FORMAL ADJUDICATION**

To all interested persons:  
A Petition for **Formal Probate of Will with Appointment of Personal Representative** has been filed by **Michael J Dubois of Holyoke, MA** requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that: **Michael J Dubois of Holyoke, MA** be appointed as Personal Representative(s) of said estate to serve **Without Surety** on the bond in **unsupervised administration**.

**IMPORTANT NOTICE**  
You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: **10:00 a.m. on the return day of 06/27/2024. This is NOT a hearing date, but a dead-**

**line by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.**

**UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)**

**A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration**

WITNESS, Hon. **Barbara M Hyland**, First Justice of this Court.

Date: May 30, 2024  
**Rosemary A Saccomani**, Register of Probate  
06/14/2024

**LEGAL NOTICE**  
**CITY OF HOLYOKE**  
**GAS & ELECTRIC DEPARTMENT**  
**637 LINE RECONDUCTORING**

Sealed proposals for the above contract will be received by Holyoke Gas & Electric Dept. until **2:00 p.m., September 10, 2024**, at the Office of the Manager, 99 Suffolk St., Holyoke, MA 01040, at which time proposals will be publicly opened and read.

Prevailing Wage Rates set by the Mass. Dept. Labor & Industries shall be paid to all people engaged in work under this contract.

All Bidders are required to submit a Bid Deposit equal to 5% of the total value of the bid.

Additional information may be obtained from:

Chi Wong  
Holyoke Gas & Electric Dept.  
99 Suffolk St.  
Holyoke, MA 01040  
(413) 536-9308  
[cwong@hged.com](mailto:cwong@hged.com)

The right is hereby reserved to reject any or all proposals, or to accept any proposal that in the opinion of the Manager may be in the best interest of the City of Holyoke.

Please mark sealed envelopes "**Bid for 637 Line Reconductoring**" and address them to:

**James M. Lavelle, Manager**  
Holyoke Gas & Electric Dept.  
99 Suffolk St.

Holyoke, MA 01040  
06/14/2024

**City of Holyoke**  
Office of Purchasing  
536 Dwight Street, Room 3  
Holyoke, MA 01040  
**Requests for Quotes**  
**Painting 13 Classrooms**  
**Morgan School 2024-59SD**

The Holyoke School Department is soliciting quotes for the painting of 13 classrooms located at Morgan School 596 South Bridge Street Holyoke MA 01040. The painting includes all the walls within, the doors and door jambs in each room. Each classroom has an average of 2 doors each and the each of the classrooms itself has a floor area of roughly 900 square feet with 9-foot-

tall ceilings. The number of coats of paint will be two or as many as it takes to cover the areas properly with the colors and sheens to be determined later. Non-Mandatory but highly recommended pre bid walkthrough on June 17th, 2024 @ 4PM at Morgan School. Starting June 12, 2024 @ 1PM documents can be requested electronically from [morrowj@holyoke.org](mailto:morrowj@holyoke.org) or [sweeneye@holyoke.org](mailto:sweeneye@holyoke.org). Quotes are due electronically to [morrowj@holyoke.org](mailto:morrowj@holyoke.org) with a CC to [sweeneye@holyoke.org](mailto:sweeneye@holyoke.org) no later than Thursday June 27th, 2024 @ 2PM, at which time they will be opened and read according to MGL Ch.30B and all applicable MA public purchasing laws. Project being funded using Federal Funds. Eligibility to receive Federal Funds will be verified. City reserves the right to reject any and all bids.  
06/14/2024

**Commonwealth of Massachusetts**  
**The Trial Court**  
**Hampden Probate and Family Court**  
**50 State Street**  
**Springfield MA, 01103**  
**Docket No. HD23P2663PM**  
**In the matter of:**  
**Jose Rodriguez**  
**Of: Holyoke, MA**  
**Protected Person/Disabled Person/Respondent**  
**CITATION GIVING NOTICE OF CONSERVATOR'S ACCOUNT**

To the named Respondent and all other interested persons, you are hereby notified pursuant to Rule 72 of the Supplemental Rules of the Probate & Family Court, that the **First and Final** account(s) of **Nancy C. Godbout of Granby, MA** as Conservator of the property of said Respondent has or have been presented to the Court for allowance.

**You have the right to object to the account(s).** If you wish to do so, you or your attorney must file a written appearance and objection at this court on or before 10:00 A.M. on the return date of **07/02/2024**. This day is NOT a hearing date, but a deadline date by which you have to object to the account(s). If you fail to file the written appearance and objection by the return date, action may be taken in this matter without further notice to you, including the allowance of the account(s).

Additionally, within thirty days after said return day (or within such other time as the Court upon motion may order), you must file a written affidavit of objections stating the specific facts and grounds upon which each objection

is based and a copy shall be served upon the Conservator pursuant to Rule 3 of the Supplemental Rules of the Probate & Family Court.

You have the right to send to the Conservator, by registered or certified mail, a written request to receive a copy of the Petition and account(s) at no cost to you.

**IMPORTANT NOTICE**  
**The outcome of this proceeding may limit or completely take away the above-named person's right to make decisions about personal affairs or financial affairs or both. The above-named person has the right to ask for a lawyer. Anyone may make this request on behalf of the above-named person. If the above-named person cannot afford a lawyer, one may be appointed at State expense.**

Witness, Hon. **Barbara M. Hyland**, First Justice of this Court.

Date: May 28, 2024  
**Rosemary A. Saccomani**  
Register of Probate  
06/14/2024

**COMMONWEALTH OF MASSACHUSETTS SUPERIOR COURT HAMPDEN, SS.**  
**CASE NO. 2479CV00062**  
Deutsche Bank National Trust Company, as Trustee for Saxon Asset Securities Trust 2006-2 Mortgage Loan Asset Backed Certificates, Series 2006-2 (Plaintiff)  
VS.

Catrina Durise Moye, Malcolm Willis and All Unknown Heirs, Devises or Legal Representatives of the Estate of Willie Willis (Defendants)

and  
Liberty Park Condominium Trust, Commonwealth of Massachusetts acting through its Department of Revenue and United States of America acting through its Department of the Treasury (IRS Division) (Defendants/Parties-In-Interest

**TO: All Unknown Heirs, Devises or Legal Representatives of the Estate of Willie Willis**

This cause came on to be considered on the Plaintiff's Motion For Alternative Service on Defendant, "All Unknown Heirs, Devises and Legal Representatives of the Estate of Willie Willis" via publication.

It is ORDERED, and Adjudged that an order of notice issue to said defendant by publishing an attested copy of this notice once a week for three consecutive weeks in The Republican and The Sun, newspapers of general circulation in Hampden County and in the Town of

Holyoke with the first publication in each newspaper to be on or before June 14, 2024.

You are hereby notified that a complaint has been filed by the above-named Plaintiff with the Hampden County Superior Court (the "Court") in which you are named as a Defendant. The address of the Court is Hall of Justice, 50 State Street, P.O. Box 559, Springfield, MA 01102-0559. This complaint concerns a certain parcel of land in Holyoke, Hampden County, Massachusetts, being known as and numbered 344 Maple Street a/k/a 336-344 Maple Street, Unit No. 344 of the Library Park Condominium. In the complaint, Plaintiff prays for a judgment declaring that (a) Plaintiff is a party entitled to enforce the terms of a certain Loan Modification Agreement dated July 19, 2019 (the "Modification") between Willie Willis and the Plaintiff through Plaintiff's loan servicer, PHH Mortgage Corporation; (b) Plaintiff is the owner and/or party otherwise entitled to enforce the terms and conditions of the Modification; and (c) Plaintiff, as the owner and/or party otherwise entitled to enforce the terms of the Modification, is also the holder of the Mortgage dated June 7, 2006 given by Willie Willis to Saxon Mortgage, Inc. DBA Saxon Home Mortgage recorded with the Hampden County Registry of Deeds in Book 15962, Page 453 and entitled to exercise the default remedies provided for therein, including exercise of the statutory power of sale.

This complaint is available for viewing and/or downloading from the Massachusetts' Judiciary's Electronic Filing System or you may obtain a copy by submitting a written request to Plaintiff's attorney, whose address appears below. You may also make your request to Plaintiff's counsel by email at [jmcnicholas@kordeassociates.com](mailto:jmcnicholas@kordeassociates.com).

If you intend to make any defense, you are hereby required to file your answer or other responsive pleading with the Court AND to serve a copy of your answer or other responsive pleading upon the Plaintiff's attorney, John S. McNicholas, Esq., Korde & Associates, P.C. whose address is 900 Chelmsford Street, Suite 3102, Lowell, MA 01851 on or before (insert date) July 18, 2024 which date is no less than twenty (20) days after the last publication of this notice.

If you fail to do so, judgment by default will be taken against you for the relief

demanding in the complaint. Unless otherwise provided by the Massachusetts Rules of Civil Procedure, your answer must state as a counterclaim any claim which you may have against Plaintiff which arises out of the transaction or occurrence that is the subject matter of Plaintiff's claim, or you will thereafter be barred from making such claim in any other action.

Unless otherwise provided by Mass. Rule of Civil Procedure 13(a) your answer must state as a counterclaim any claim which you have against the Plaintiff, Deutsche Bank National Trust Company, as Trustee for Saxon Asset Securities Trust 2006-2, Mortgage Loan Asset Backed Certificates, Series 2006-2, which arises out of the transaction or occurrence that is the subject matter of the Plaintiff's claim or you will be forever barred from making such claim in any other action.

By the Court  
Entered: June 7, 2024  
/s/  
*Edward J. McDonough, Jr., J.*  
06/14, 06/21, 06/28/2024

**INVITATION TO BID: Library Commons Phase II**  
**213 Chestnut St.,**  
**344 Appleton St.,**  
**188-190 Chestnut St.**  
**and 207 Elm St.**  
**Holyoke, MA**

Project is comprised of four buildings and 41 units.

Building A is an existing historic building requiring:

selective demolition of interior, and full renovation into new apartment units.

Buildings B, C, and D are new construction of multiunit townhomes.

Project is: Tax Exempt and Open Shop

This contract is subject to contract compliance requirements.

Bid Due Date: 7-2-24 @ 3 pm

If you are interested in bidding, Please email Taylor Els [els@haynesct.com](mailto:els@haynesct.com) 203-888-8139 your business contact and trade information, we will add you to Procure and send you the ITB.

HCC encourages the participation of all Veteran.

S/W/M/VBE, SDVOBE, DOBE, LGTBTE, PBE & Section 3 Certified Businesses

**HAYNES CONSTRUCTION COMPANY**  
32 Progress Ave.,  
Seymour, CT 06483  
AA/EEO EMPLOYER  
06/14/2024

Visit us at [www.turley.com](http://www.turley.com)

**EARLY DEADLINES**

In observance of July 4th,  
**PUBLIC NOTICES**  
EARLY AD DEADLINE  
Place your public notice  
no later than NOON

**Thursday, June 27**

- Thank you!

