

Public Notices

NOTICE OF PUBLIC HEARING
RE: Transfer of License
Licensee Address: 460 Amherst Rd., South Hadley, MA 01075

LEGAL NOTICE
Town of South Hadley Selectboard - Licensing

Authority Notice of Hearing
 Notice is hereby given in accordance with the provisions of Chapter 138, Section 15A of the General Laws of Massachusetts, as amended, that V&V Brothers, LLC d/b/a VJs Convenience has applied for a **Transfer of License** to be exercised at 460 Amherst Rd., South Hadley, MA.

The Selectboard as Licensing Authority will hold a public hearing on said application on Tuesday, Sept. 10, 2024 at 7:05 p.m. at 45 Dayton St. The hearing will be held in a hybrid fashion with the opportunity for both in-person attendance and remote. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person or virtual attendance accordingly. For purposes of in-person attendance, the Selectboard will host the meeting in the multi-purpose room with remote participation details

noted below.

Remote Meeting
Connection noted below:
Dial-in Number: + 1 646 558 8656

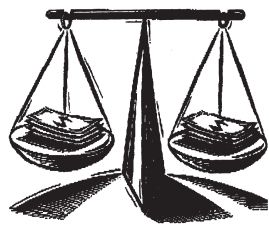
Meeting ID: 875 2969
0135 Passcode: 780911

Please use this URL to log-in:

<https://us02web.zoom.us/j/87529690135?pwd=CDQHCOW0Y3GGLNHbCmFlzW2bYNRfW7.1>

Meeting attendees should mute phones (*6 for landlines) unless asking questions or commenting. AU attendees should wait to speak until other participants are finished.

Town of South Hadley Selectboard, Licensing Authority
 Andrea Miles, Chair
 Jeff Cyr, Vice Chair
 Carol Constant, Clerk
 Renee Sweeney, Member
 Nicole Casolari, Member
 Under M.G.L. Chapter 138, § 15A and §16C, any school, church, or hospital within 500 feet of 460 Amherst Rd., South Hadley, MA, 01075 wishing to object to the issuance of such license must voice objections in writing.
 08/23/2024



TOWN OF SOUTH HADLEY
NOTICE OF PUBLIC HEARING

The Conservation Commission will hold a public hearing pursuant to the Wetlands Protection Act and the Local Wetlands Bylaw to consider a request for an Order of Conditions filed by South Hadley Electric Light Department for a Line Replacement Project between Woodbridge St and 6 The Knolls. The project will abandon an antiquated underground conduit, install a new underground conduit along the southern property boundary, and relocation of the transformer. Map 52, Parcel 4.

The hearing will be held on **Wednesday, September 4 at 6pm virtually**. Login information will be provided with the posted agenda on the Town website.

A copy of the request is on file in the Conservation Commission office, Room U6, in the Town Hall, and is available to the public for inspection between the hours of 8:30 AM to 4:00 PM Mon - Fri. Plans are also available online at www.southhadley.org/603/Project-Plans.

Any person interested or wishing to be heard should appear at the time and place designated.

Neva Tolopko
 Conservation Chair
 08/23/2024

Town of Granby
Massachusetts

Conservation Commission

The Granby Conservation Commission will hold Public Hearings pursuant to the Wetland Protection Act (MGL Chapter 131, Section 40) on **Tuesday, September 10, 2024 @*1 Library Lane-Carnegie Building-Top Floor** to consider the following:

1.7:30 p.m.: "RDA" filed by Timothy Roberge to see whether the area/activities depicted on the plan referenced are subject to the Wetlands Protection Act and its regulations with regards to property located at 99 Kendall Street and known as Map 8-C-/8-8, in the Town of Granby.

Members of the public can attend virtually by phone

at +1 (312) 757-3121 using **Access Code: 282-289-4210** or by visiting <https://global.gotomeeting.com/join/282289421>.

Anyone wishing information and/or to be heard on this matter should appear at the time and place designated. The complete materials (including text and maps) relative to this "RDA" are available for inspection during regular business hours at the Selectmen's Office located in the Granby Senior Center Building, 2nd Floor, 10-B West State Street. Additionally, copies of the application may be inspected on the Conservation Commission's web page at www.granby-ma.gov.

William Shaheen, Chair
 Granby
 Conservation Commission
 08/23/2024

NOTICE

ERRORS: Each advertiser is requested to check their advertisement the first time it appears. This paper will not be responsible for more than one corrected insertion, nor will be liable for any error in an advertisement to a greater extent than the cost of the space occupied by the item in the advertisement.

Please check the accuracy of your legal notice prior to submission (i.e., date, time, spelling). Also, be sure the requested publication date coincides with the purpose of the notice, or as the law demands. Thank you.

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QUABBIN from page 9

The league will be a bit more informal than the regular spring/summer league with the goal being for players to have fun playing more baseball, work on field and batting skills through more innings in the field and extra at-bats, or potentially working on or trying out pitching.

As has been traditional in other fall leagues, the Quabbin League will likely be wood-bat only for the fall.

There is an interest form and survey interested players can fill out at www.quabbinvalleybaseball.org. The league is

open to all current Quabbin league players as well as players from other leagues who are age 28 and over during the calendar year of 2024.

The league will look to keep the cost very low for the league with preliminary indications having the league in the \$40-50 range to play eight games.

Games will likely be held in the West Springfield, Agawam, Southwick area and are likely to be held on Sunday mornings, though a few games may be held at alternate times. Games are scheduled to begin in September after Labor Day.

BAND from page 6

was not appreciated and resulted in a less than reasonable adjudication."

Dr. Roger Farnsworth, band director from 1965-1980, and former associate band director Frank Fuller were notables in attendance for the weekend.

Jimi Hopewell, percussionist from 1968 to 1971 was not able to attend the band reunion in person but sent a video that was shown at the band reunion Saturday night at the Elks Lodge in Holyoke.

Concerning

Dr. Farnsworth, Hopewell stated that, "I am sorry to miss celebrating this 87-year-old dynamo of a man that has inspired countless lives to seek their own greatness."

Hopewell had been head of the percussion section his junior and senior years in high school, and reminisced the discipline and attention put into his role:

"I can remember being overbearingly fastidious about

and insisting upon proper tuning/maintenance/handling/cleaning & storage of all of our equipment - I know some perceived our drum section as a mixed bag of arrogant elitists & wild animals, which was, of course, true, but when it came to protocol, pride & performing, we were all in."

The band winded down the reunion weekend on Sunday with a buffet breakfast at The Boat House and a cruise on the Lady Bea at Brunelle's Marina.

EARLY DEADLINES

In observance of Labor Day,
PUBLIC NOTICES
 EARLY AD DEADLINE
 Place your public notice
 no later than 12 noon
Friday, August 30
 - Thank you!

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CLUES ACROSS

1. Mongolian city __ Bator
5. Coconut palms
10. Rounded knob
14. Japanese city
15. Type of sandwiches
16. A type of shape
17. Son of Shem
18. French modernist painter
19. Grandmother
20. Mammary gland of female cattle
22. Hill or rocky peak
23. Secret political clique
24. Songs to one's beloved
27. "Boardwalk Empire" actress Gretchen
30. Father
31. Chinese philosophical principle
32. Restrict the number or amount of
35. Combined into a single entity
37. Brother or sister
38. Evil spirit
39. Materials in the earth's crust
40. Partner to cheese
41. Of the sun
42. Baseball great Ty
43. After B
44. Place to relax on the beach
45. Folk singer DiFranco
46. Partly digested food
47. Small dog breed
48. Japanese honorific
49. Salts
52. Beard moss genus
55. Mountain pass
56. Type of sword
60. Albanian language
61. Metric weight unit
63. Italian Seaport
64. Longtime late night host
65. Extremely angry
66. Wading bird
67. Days in mid-month
68. Omitted from printed matter
69. Upper body part

CLUES DOWN

1. Two-toed sloth
2. Cooking ingredient
3. Iranian city
4. Accuses
5. Corrie
6. Delivered a speech
7. Collection of sacred books
8. Theatrical
9. Very fast airplane
10. Arm bones
11. Ancient kingdom near Dead Sea
12. __ fide: legit
13. Gemstone
21. Counsels
23. Corporate bigwig
25. Cool!
26. Touch lightly
27. Small Milky Way constellation
28. Satirical website
29. Border lines
32. Soft drinks
33. Capital of Guam
34. Six-membered ring (chemistry)
36. Bar bill
37. Car mechanics group
38. Notable Bill Murray character
40. Health care for the aged
41. Gurus
43. A passage with access only at one end
44. Reduce
46. Spy organization
47. The upper surface of the mouth
49. Plants of the lily family
50. Type of reef
51. Oral polio vaccine developer
52. Mottled citrus fruit
53. Lose
54. Former Brazilian NBAer
57. Baseball great Ruth
58. __ Clapton, musician
59. Chance
61. Spanish soldier
62. CNN's founder