Consider

day, April 8, 2025.

tain 50 certified signatures.

Hadley.

ballot.

18, 2025, at 5 p.m.

running for

**local office** 

**Nomination Procedures:** 

the Town Clerk's Office at Town Hall

(116 Main St, South Hadley, MA) be-

ginning the first week of December for

the offices listed below. The Annual

Town Election is scheduled for Tues-

older and a registered voter in South

Candidates must be 18 years old or

Town-wide candidates need to ob-

Town meeting candidates need to

Candidates are encouraged to obtain

obtain 10 signatures from their precinct.

additional signatures. All signatures

must be returned to the Town Clerk's

Office for certification. If the candidate

does not obtain the correct amount of

signatures, they cannot appear on the

**Important Deadlines:** 

pers: Thursday, Feb. 13, 2025, at 5 p.m.

pers to the Clerk's office: Tuesday, Feb.

cerns should be directed to the Town

Clerk's office by phone at 413-538-

5030, ext. 6183, or by email at elec-

tions@southhadleyma.gov.

Last day to obtain nomination Pa-

Last day to submit nomination pa-

All questions, comments, or con-

Nomination papers are available in



# SH Senior Center special programs for February

to come meet our new Representative -Homar Gomez. He will be at the COA at 10 a.m. on Tuesday, Feb. 18.

#### Food Safety Bingo! Nutrition **Program with WNEC.**

Monday, Feb. 10 10:30 – 11:30 a.m. Join Registered Dietician Hannay Clayton, MPH, RDN, LDN, from WMEC for a FREE, fun and informative nutrition education program. Prizes will be given out.

# Social with MacDuffie School

Wednesday, Feb. 12 at 2 p.m. Spend some time with students from the MacDuffie School. There'll be a be a chair volleyball competition!

#### Valentine Cupcake **Decorating** Class

Friday, February 14 at 1 p.m. Our Friends at Mont Marie Rehabilitation will be offering a free Valentine cupcake decorating workshop. Please register in advance.

# Luncheon Outing at the **Tiger's Den Restaurant**

Wednesday, Feb. 19 at 11 a.m. Join us for a delicious lunch at the South Hadley High School and support their culinary students. Menu choices are available when you get your ticket at the

per person.

# **Trivia Pizza Night**

Thursday, Feb. 20 4:30-6:30 p.m. Join us for our 2nd annual Trivia Night, have a choice of pizza prepared by Family Pizza in South Hadley, with soda or water. Tickets are \$8.00 per person. The Travel Club will donate a Big Y Gift Certificate and Travel certificates to the winning teams. For reservations, please call Huguette at 413-530-6162.

### **Gentlemen's Breakfast**

Friday, Feb. 21 at 8:30 a.m.

Gents! Come savor a delicious meal prepared by the talented Chef Dakota. We thank Steven Laplante and Jameson Glanville of ERA M. Connie Laplante Real Estate for hosting this morning meal. The meal is free - donations are happily accepted. Please register with the Welcome Desk.

## **Black History Month**

Tuesday, Feb. 25 at 2 p.m.

Join us as we wrap up our celebration of Black History Month with a presentation by Kijua Sanders-McMurtry, Ph.D. Dr. McMurtry is the VP for Equity and Inclusion at Mt. Holyoke College. This presentation will be a presentation and discussion of the role and experiences of Black Americans in the Northeast, South

SOUTH HADLEY—Don't forget SH COA Welcome Desk. Tickets are \$12 Hadley and the information available at Mt. Holyoke College.

## **Hip Hop Line Dance** with Rondae

Wednesday, Feb. 26 at 1 p.m. Rondae Drafts, PhD., from Music Dance in Randolph, MA will lead a FREE line dance class featuring smooth R&B and Hip Hop music. This well attended class is our 2nd year with Rondae and generously sponsored by the Massachusetts Cultural Council. Please register at the Welcome Desk.

## Women's Network

Wednesday, Feb. 26 at 2:20 p.m.

Join us for our monthly social program for women, featuring guest speaker Jan Lucier, Holistic nurse and Shamanic Practitioner. Refreshments will be provided, sponsored by the Friends of the South Hadley Seniors.

## February Birthday and **Anniversary Party**

Thursday, Feb. 27 at 5 p.m.

Celebrate with us at our monthly Birthday and Anniversary party featuring entertainment by Soular Eclipse. If it's your birthday or anniversary in February, don't forget to enter our monthly raffle. Sponsored by the Massachusetts Cultural Council and the Friends of the South Hadley Seniors.

Commonwealth of Massachusetts The Trial Court **Probate and Family Court** Hampshire Probate and **Family Court** 15 Atwood Drive Northampton, MA 01060 (413)586-8500 Docket No. HS24P0696EA Estate of: **Deborah Rae Dacruz** Date of Death: 03/04/2022 CITATION ON PETITION FOR FORMAL ADJUDICATION To all interested persons: A Petition for Formal

Probate of Will with **Appointment of Personal** Representative has been filed by Lisa C Bodzinski of Belchertown, MA requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that: Lisa C Bodzinski of Belchertown. MA be

UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS **UNIFORM PROBATE** CODE (MUPC)

A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the **Personal Representative** and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration

WITNESS, Hon. Diana S. Velez Harris, First Justice of this Court. Date: January 31, 2025

Mark S Ames, Register of Probate 02/07/2025

## Martinez 57 Virginia St. Springfield, MA 01108

This notice has been given under the provisions of G.L. c. 255, Section 39A. 01/24, 01/31, 02/07/2025

#### NOTICE OF PUBLIC HEARING TOWN OF GRANBY **BOARD OF APPEALS**

The Granby Board of Appeals will hold the following Public Hearings on February 18, 2025, at 259-A East State Street, (Public Safety Complex, Meeting Room), Granby MA 01033.

5:30 PM- to consider the petition of Jason Richard, Applicant/Owner seeking a variance of Section III- Regulations, 3, Table 2. - Dimensional and Density Regulation, regarding insufficient minimum front setbacks and insufficient minimum side setbacks regarding a proposed construction of a RV roof only carport located at 17 Cold Hill Dr., known as 3-A-B-11 in the Town of Granby, MA. In addition to the above hearing, the Board of Appeals intends to conduct a public meeting following said hearings as time permits. This notice is given pursuant to Chapter 40A and Chapter 39, Section 23B of the Massachusetts General Laws. Kathleen Bronner, Chair Granby Board of Appeals 01/31.02/07/25

#### TOWN OF SOUTH HADLEY NOTICE OF PUBLIC MEETING

The Conservation Commission will hold a public meeting pursuant to the Massachusetts Wetlands Protection Act and the South Hadley Local Wetlands Bylaw and Regulations to consider a Request for Determination filed by SAI Shyam, LLC c/o Mr. Himanshu Patel to determine whether the boundaries of resource areas are accurately delineated 506 Granby Road (Map 32, Parcel 52).

The meeting will be held on Wednesday, February 19, 2025 at 6pm virtually. Login information will be provided with the posted agenda on the Town website. A copy of the request is on file in the Conservation Commission office, Room U6, in the Town Hall, and is available to the public for inspection between the hours of 8:30am to 4pm Mon - Fri. Plans are also available online at www. southhadley.org/603/Project-Plans.

Any person interested or wishing to be heard should appear at the time and place designated.

Public Notices

April Doroski Conservation Chair 02/07/2025

## Commonwealth of

Massachusetts The Trial Court **Probate and Family Court** Hampshire Probate and **Family Court** 15 Atwood Drive Northampton, MA 01060 (413)586-8500 Docket No. HS13P0723EA Estate of:

Henry A Barszewski Date of Death: 11/09/2012 CITATION ON PETITION FOR REMOVAL

To all interested persons: A Petition has been filed by: John H. Barszewski of Harvard, MA requesting that Pamela Czewska of South Hadlev. MA be removed as Personal Representative(s) of Date: January 28, 2025 said estate; also requesting that John H. Barszewski of Harvard, MA be appoint-

ed as Successor Personal Representative(s) of said estate to serve Without Surety on the bond.

You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before 10:00 a.m. on 03/05/2025.

This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an Affidavit of Objections within thirty (30) days of the return date, action may be taken without further notice to you.

Witness, Hon. Diana S. Velez Harris, First Justice of this Court

By: Wm Forget 01/15/2025

appointed as Personal Representative(s) of said estate to serve Without Surety on the bond in unsupervised administration.

#### **IMPORTANT NOTICE**

You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of 03/12/2025. This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

#### Notice of Sale of Motor Vehicle under G.L. c. 255, Section 39A

Notice is hereby given by DM Towing LLC, 254 Old Lyman Road, South Hadley, MA 01075 pursuant to the provisions of G.L. C. 255, Section 39A, that on 02/07/2025 at 12:00 PM at 254 Old Lyman Road, South Hadley, MA by private auction the following motor vehicles will be sold to satisfy the garagekeeper's lien thereon for storage, towing charges, care and expenses of notices and sale of said vehicle.

2016 Acura ILX VIN: 19UDE2F38GA003069 Reynaldo Schelmetty 66 Oswego St., Apt. 1L Springfield, MA 01105

2010 Chevrolet Impala VIN: 2G1WB5EK3A1226799 Jonathan Javier Rodriguez



Mark S Ames Register of Probate 02/07/2025

Please check the accuracy of your legal notice prior to submission (i.e., date, time, spelling). Also, be sure the requested publication date coincides with the purpose of the notice, or as the law demands. Thank you.

# PUBLIC NOTICES **ARE NOW ONLINE**

Email all notices to notices@turley.com

2 Access archives and digital tear sheets by newspaper title.

Find a quick link to the state of Massachusetts' 2 public notice web site to search all notices in Massachusetts newspapers.

Public notice deadlines are Mondays at noon, Fridays noon for Monday holidays.

visit www.publicnotices.turley.com